READ IOWA HISTORY

EDUCATOR MATERIALS



3RD GRADE







The Great Bartholdi Statue, Liberty Enlightening the World: The Gift of France to the American People was erected on Bedloe's Island in New York Harbor. *Courtesy of Library of Congress, New York: Published by Currier & Ives, 1885*

What is the Difference between Immigrants and Refugees?

Refugees

Refugees are forced to leave their home countries because of war, environmental disasters, political persecution and/or religious or ethnic intolerance. They come to the United States with a special immigration status that gives them automatic admission into the country and helps them connect with family members who are already in the country. This status also provides them with a "green card" or a permit to work. Refugees are "invited" to live in the United States to start a new life.

Immigrants

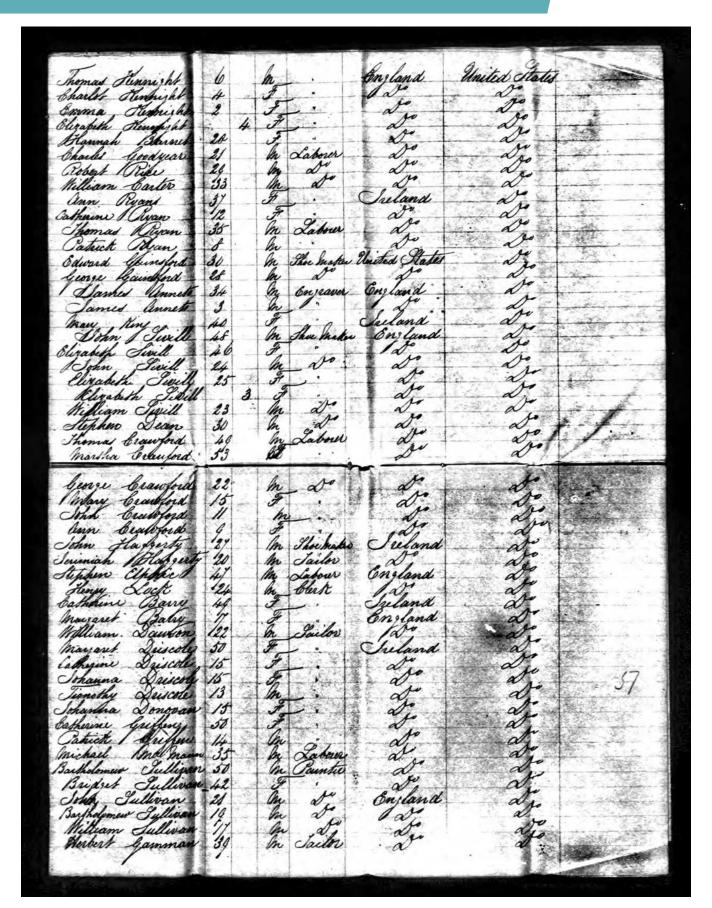
Immigrants generally come to the U.S. for one of two reasons:

- they are joining family members who already live in this country or
- they are "economic immigrants" seeking work and a better life for themselves and their families

Immigrants and refugees have a good deal in common. They experience new cultures and languages. They are often ethnic minorities who might face open discrimination or other forms of hostility, regardless of their immigration status.

Adapted from The New Iowans, A Companion Book to the PBS Miniseries The New Americans (2003), provided courtesy of Iowa Center for Immigrant Leadership and Integration, University of Northern Iowa.

This adapted document explains some of the differences that separate immigrants from refugees. The document content was adapted from The New Iowans, A Companion Book to the PBS Miniseries The New Americans that was published in 2003. Courtesy of Iowa PBS, "What is the Difference between Immigrants and Refugees?" The New Iowans, A Companion Book to the PBS Miniseries The New Americans, Iowa Center for Immigrant Leadership and Integration, University of Northern Iowa, 2003



This ship's manifest shows names, ages, gender, ports, country origins and ethnicity of passengers. The Sivell family is listed on the manifest from 1852. *Courtesy of Ancestry.com, New York: Passenger Lists, 1820-1957 for John Sivell*



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New York, Passenger Lists, 182-1957 for John Sivell

Roll> M237, 1820-1897> Roll 119 Margaret Evans Ship Manifest

Name	Arrival Date	Age	Gender	Port of Departure	Destination	Place of Origin	Ethnicity Race Nationality	Ship Name	Port of Arrival	List Number
Thomas Kenninght	24 Sept 1852	6	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Charlot Kenninght	24 Sept 1852	4	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Emma Kenninght	24 Sept 1852	2	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Elizabeth Kenninght	24 Sept 1852	4/12	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Hannah Barnet	24 Sept 1852	20	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Charles Goodyear	24 Sept 1852	21	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Robert Rice	24 Sept 1852	29	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
William Carter	24 Sept 1852	33	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Ann Ryan	24 Sept 1852	37	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Catherine Ryan	24 Sept 1852	12	Female	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343
Thomas Ryan	24 Sept 1852	35	Male	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343
Patrick Ryan	24 Sept 1852	8	Male	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343
Edward Gainsford	24 Sept 1852	30	Male	London, England	USA	USA	USA	Margaret Evans	NY, NY	1343
George Gainsford	24 Sept 1852	28	Male	London, England	USA	USA	USA	Margaret Evans	NY, NY	1343
James Annets	24 Sept 1852	34	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
James Annets	24 Sept 1852	3	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Mary King	24 Sept 1852	40	Female	London, England	USA	Ireland	Ireland	Margaret Evans	NY, NY	1343
John Sivell	24 Sept 1852	48	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343

Transcript of Sivell Ship's Manifest, 1852 (2 of 2)

Elizabeth Sivell	24 Sept 1852	25	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
John Sivell	24 Sept 1852	24	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Elizabeth Sivell	24 Sept 1852	46	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Elizabeth Sivell	24 Sept 1852	3/12	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
William Sivell	24 Sept 1852	23	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Stephen Dean	24 Sept 1852	30	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Thomas Crawford	24 Sept 1852	49	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Martha Crawford	24 Sept 1852	53	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
George Crawford	24 Sept 1852	22	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Mary Crawford	24 Sept 1852	15	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
John Crawford	24 Sept 1852	11	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Ann Crawford	24 Sept 1852	9	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
John Hoaggerty	24 Sept 1852	27	Male	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343

			The second secon
DACCENCET	201	MON	TRACT TICKET.
to North America			enger engaging a Passage from the United Kingdom
Sumama and Address in full of the Party issning the	a samo.		nust be legibly signed with the Christian Names and
3. The Day of the Month on which the Ship is 4. When once issued this Ticket must not be with	ndrawn	from the	Pastenger, nor any Alteration or Erasure made in it.
8 No. 374	1	lad	ay of Amount 1852
	of		Tons Register Burden, to sail from
London for New York, on the		43. 4	
000	1	Para	I engage that the Parties herein-
NAMES.	Ages.	Equal to Statute Adults.	named shall be provided with a Steerage Passage to New York, in the Ship
Bold Sixill -	118	1	Margaret Covans
3 Or off Mp	116	/	with not less than Ten Cubic Feet for Luggage for each Statute Adult, for the Sum of £
B thatish or	21	1	including Government Dues before Embarka tion, and Head Money, if any, at the Place
on the no-	25	+ /	of landing, and every other Charge; and I hereby acknowledge to have received the Sum
B Stigated the on c	luf	and	of £ 2 in — Payment.
B melia a	120	1	In addition to any Provisions which the Passen-
Stephen Dean	50	1	gers may themselves bring, the following Quantities, at least, of Water and Provisions
Thomas Crawford	49	1	will be supplied to each Passenger by the Master of the Ship, as required by Law, and
B month sur	30	1.	also Fires and suitable Places for cooking:—
B Grove - a	22	1	†5 lbs. of Bread or Biscuit, not inferior in Quality to Navy Biscuit.
mary - 9	15		†1½ lb. of Wheaten Flour. †½ lb. of Oatmeal.*
3 Poh	10	Jus	2 lbs. of Rice.*
a area a	9	1/2	$\frac{1}{2}$ lb. of Molasses. $\frac{1}{2}$ oz. of Tea.
& John Hagerly	2/	1	* 5lbs, of good Potatoes may, at the Option of the Master of the Ship, be substituted for 1 lb. of Oatmeal or Rice, and in Ships sailing from Liverpool or from Irish or Scotch
3 Verennah O	20	1	and in Ships sating from Liverpool of From Trish of Scotch Ports, Oatmeal may be substituted in equal Quantities for the whole or any part of the Issues of Rice. + The above in lieu of 24 ths. Biscuit, 1 lb. Flour, and 5
	-	-	lbs. Oatmeal, as intherto given.
15- g. J.		13	Phillipps, Shaw & Lowther,
Deposit £ 13 . Souls		10	2, Royal Exchange Buildings.
Deposit £ 3 5 15 Go be paid	-+ Tor	Jon be	fore Embarkation.
	at Lon	don oc	5
TOTAL \$48.15.0			Jetty, London Docks.
Received Balance 20 day of A	14	-	185 2 / 1/07 / On
	1	Dut	O STUDIO
N.B.—This Contract Ticket is exempt fro Passengers to be on Board for Medica	DOC TO	The same of the sa	101-1
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The passengers' contract ticket highlights how the John Sivell family immigrated to the United States from the United Kingdom in 1852 aboard the ship, "Margaret Evans." The ticket references names, ages and food and water accommodations that will be given while in steerage. Courtesy of State Historical Society of Iowa, 20 August 1852



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Passengers' Contract Ticket

- 1. A Contract Ticket in this Form must be given to every Passenger from the United Kingdom to North America.
- All the Blanks must be correctly filled in, and the Ticket must be legibly signed with the Christian Names and Surname and Address in full of the Party issuing the same.
- 3. The Day and Month on which the Ship is to sail must be inserted in Words and not in Figures.
- 4. When once issued this Ticket must not be withdrawn from the Passenger, not any Alteration of Erasure made in it.

No. 374 | 16th day of August, 1852 Ship: Margaret Evans of 1200 Tons Register Burden, to sail from London for New York, on the nineteenth day August 1852

Name	Ages	Equal to Statute Adults.	I engage that the Parties herein named shall be provided with a			
John Sivil	48	X	Steerage Passage to New York, in the Ship			
Elizabeth (unidentifiable)	46	X	Margaret Evans			
John [unidentifiable]	24	X	with not less than Ten			
Elizabeth [unidentifiable]	25	X	Cubic Feet for Luggage for each			
Elizabeth [unidentifiable]	infant		Statute Adult, for the sum of \$48.15			
William [unidentifiable]	23	X	including Government Dues			
Stephen Dean	100 XXXX	X	before Embarkation, and Head			
Thomas Crawford	49	X	Money, if any, at the place of			
Martha [unidentifiable]	53	X	landing, and every other Charge;			
George [unidentifiable]	22	X	and I hereby acknowledgement to have received the Sum of 13 in			
Mary [unidentifiable]	15		Payment.			
John [unidentifiable]	11		In addition to any Provisions			
[unidentifiable]	9		which the Passengers may			
John Hagerty	27		themselves bring, the following			
Jeremiah [unidentifiable]	20		Quantities, at least, of Water and			
15 Souls		13	Provisions will be supplied to each Passenger by the Master of			
Total \$48.15.0 Received Balance 20 day of Augus N.B. – This Contract is exempt from Passengers to be on Board for Medi	Stamp Duty.	19 th at 11:00 o'Clock	[Per Week] 5 lbs. of Bread of Biscuit, not inferior in Quality to Navy Biscuit. 1 ½ lb. of Wheaten Flour ½ lb. Oatmeal 2 lbs. Rice ½ lbs. of Sugar ½ lbs. of Molasses 2 oz. of Tea 5lbs. of good Potatoes may, at the Option of the Master of the Ship, be substituted for 1 lb. Catmeal or Rice, and in Ships salling from Liverpool or from Irish or Scotch Ports. Oatmeal may be substituted in equal Quantities for the whole or any			



The 1902 photograph captures emigrants huddled together on their journey to the United States. The image was taken by American photographer William Herman Rau. *Courtesy of Library of Congress, Rau, William H., 1902*



This photograph shows Latino railroad workers employed by the Atchison, Topeka and Santa Fe Railroad in Fort Madison, Iowa, in the 1920s. Courtesy of lowa Women's Archives, "Railroad workers employed by the Atchison, Topeka and Santa Fe Railroad in Fort Madison, Iowa, 1920s," Iowa Women's Archives, University of lowa Libraries, ca. 1920

Iowa's Salad Bowl

What goes into a salad? A hodge podge of ingredients — lettuce, tomatoes, maybe some onions, sprouts, sunflower seeds, cheese, carrots. Each part of a salad keeps its special flavor, but tossed together they make a great meal!

Iowa is like a big salad bowl. Iowans have varied backgrounds, families, ways of life, common interests, and traditions. Our histories are unique because we come from different places.

Another way to describe lowa's salad bowl is that it is made up of different ethnic groups. Dictionaries define an ethnic group as "a group of people with similar traits, customs, and history." Think of all of the different kinds of ethnic groups that live in lowa today — Native Americans, German-Americans, African-Americans, Irish-Americans, Danish-Americans, Lebanese-Americans, and Asian-Americans (just to name a few). Your ethnic roots are important in helping you understand who you are.



Two Mesquakie girls pose with two visitors.

At the turn of the century, some historians called the United States (including lowa) a giant melting pot. The melting pot became a symbol that represented America. Millions of people from all over the world came here, met, and became "Americans." Some people thought you lost your own identity when you became an American just like the ingredients in a pot of stew — carrots, meat, potatoes, and onions — often become so blended that they lose their individual flavoring. Many **immigrants** [people who come to a new country to live] gave up many of their traditions such as native languages, clothing styles, and hobbies and crafts to be more like other Americans.

In this issue of The Goldfinch, we'll explore lowa's ethnic roots. Why did people from different ethnic groups come to lowa? What challenges have ethnic groups faced? How do they celebrate their ethnic heritage? We'll look at how the many peoples of lowa have let go of some of their traditions and kept their most beloved.



A Black American couple pose near their home.

Why They Came

Long before lowa opened to European-American settlement, lowa was inhabited by Native Americans. The Sauk and Mesquakie lived along the Mississippi River. Moved by the federal government into lowa from Illinois in 1831, they were again forced to move to Kansas. In 1855, they bought land near Tama and returned to lowa. Today the Mesquakie tribe still lives in what is known as the Mesquakie settlement.

Beginning in 1833, hundreds of thousands of people came from the eastern United States and from foreign lands to settle in lowa. **Immigrants** of different ethnic groups came to lowa for a variety of reasons. Most came for land and economic

This article from *The Goldfinch* focuses on "lowa's ethnic roots." *Courtesy of State Historical Society of Iowa, "lowa's Salad Bowl," Iowa Ethnic Roots - The Goldfinch, Vol. 12, No. 4, pp. 3-7, April 1991*

Iowa's Salad Bowl



These two Amish children get a knitting lesson from their elders.

opportunities. Some groups such as Swedes came because they were unhappy with the Lutheran church. Throughout the 19th century, many Germans, Swedes, Norwegians, Danes, Hollanders, and Britons came to America and lowa to farm. For much of the 1800s, lowa land cost only \$1.25 an acre. However, many people also came to start new businesses in lowa.

Coming As Families

Although some **immigrants** came as individuals, the majority came with other family members. In the 1850s, the typical male living in Central lowa was marries and between the ages of 25 and 45. The typical female was married and usually much younger than her husband. They had about five children.

Foreign-born people from Europe also came to lowa in families. In the 19th century, thousands of families came from Germany, Scandinavia, Holland, and Great Britain. Sometimes a large group would immigrate and settle a new community. In 1847, about 800 people from Holland came to Marion County where they started the community of Pella. Many other communities were started by ethnic groups.

In the early 1880s, many African-Americans were recruited from Virginia to work in coal mining communities. Blacks also came to lowa from other places in the South. They often wrote to relatives and friends back home, encouraging them to move north. Once here, many of the newcomers set up schools and churches.

Later Immigrants

Little Maria Cano shivered in the autumn night air. She was with her mother and father, the only people on the West Liberty depot platform. They had just arrives from Minnesota where her parents had worked picking beets. Maria's parents had migrated from Mexico to Minnesota in 1927, hoping to find a better way to make a living. Many years of revolution in Mexico had caused thousands of Mexicans to leave their home country. When the beet picking season ended, the Cano family moved to lowa City, where Maria grew up with her seven brothers and sisters. She went to school in Iowa City and became an interpreter at the University of Iowa Hospitals.



A Mexican-American mother and child in a migrant cottage on a farm near Muscatine

This article from *The Goldfinch* focuses on "lowa's ethnic roots." *Courtesy of State Historical Society of Iowa, "lowa's Salad Bowl," Iowa Ethnic Roots - The Goldfinch, Vol. 12, No. 4, pp. 3-7, April 1991*

Iowa's Salad Bowl

Like Maria's family many **immigrants** from Mexico have come to lowa in the 20th century for work. The number of Mexican **immigrants** increased steadily between 1910 and 1930.

lowa' ethnic salad bowl is continuing to change. Southeast Asian **immigrants** began to come to lowa in 1975 as refugees from the Vietnam War. Between 1980 and 1990 the percentage of black lowans increased 15.3 percent. However, the biggest population jumps were Asians (+120.1 percent), Native Americans (+34.7 percent), and Hispanics (+27.8 percent). (Hispanic people are of Latin American or Spanish ancestry). In 1991, the Persian Gulf War has caused many people to leave the war-torn Middle East. New neighbors from such places may come to lowa.



A Pella girl celebrates Dutch traditions at the Pella Tulip Festival.

Match the Vocabulary

Word	Definition
Immigrant	
Immigration	
Migration	
Pull Factor	
Push Factor	
Refugee	

Definitions List

A reason why someone would want to go to a new place. Examples include: a lack of jobs or access to education, natural disaster, war, not enough food.

The international movement from one country to another country.

People who move to a new country are called immigrants.

A reason why someone would want to leave their home. Examples include: safety, more jobs, lots of food, good land, hope for a better life.

A person who has been forced to leave their country in order to escape problems like war, persecution or natural disaster.

A person who comes to a new country to permanently live there.

Movement of people or animals from one part of the country to another part of the same country. Migration can be individuals, families or in large groups.



K What We Think We Know	W What We Want to Know	L What We Hope to Learn
Stop and Source	Why do you think they're doing this?	Where could you find the answers?
People:	How do you think they are feeling?	
Objects:	When do you think this image was created? How do you know?	
What are they doing?	Questions these image raise:	



K What We Think We Know	W What We Want to Know	L What We Hope to Learn

Name		
Name		

3-2-1 Reflection Worksheet

	3 Facts l Learned
3	
	Two Things I Found Most Interesting
2	
	One Question I Still Have
1	

Name .	
nanic ,	

What is the difference between a refugee and an immigrant?

Describe the life of a refugee.	Describe the life of an immigrant.



K What We Think We Know	W What We Want to Know	L What We Hope to Learn
Stop and Source	Why do you think they're doing this?	Where could you find the answers?
People:	How do you think they are feeling?	
Objects:	When do you think these documents were created? How do you know?	
What are they doing?	Questions these documents rais	e:



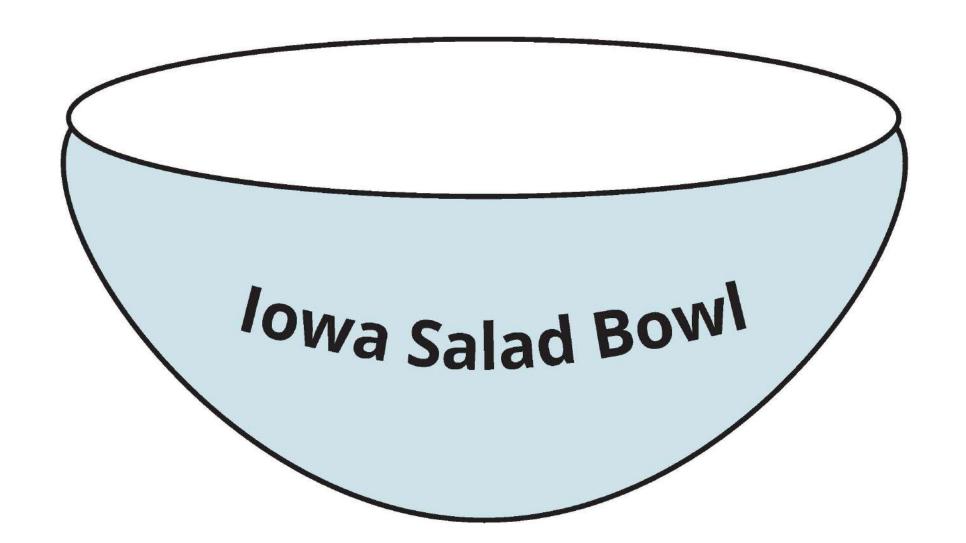
K What We Think We Know	W What We Want to Know	L What We Hope to Learn

Sentence Starter

Claim	Evidence	Reasoning
My claim is I think I noticed	I found; My evidence is My proof is Another example I know this is true because	This happened because The reason for this is I conclude

Push/Pull Factors

Push Factors
A push factor is
Some examples of push factors are:
•
•
Pull Factors
Pull Factors A pull factor is
A pull factor is
A pull factor is



Why do people move or choose to immigrate?

My Claim	
	People choose to immigrate because My claim is I think I noticed
My Eviden	ice
My Eviden	I found My evidence is My proof is Another example I know this is true, because
	I found My evidence is My proof is Another example
	I found My evidence is My proof is Another example
	I found My evidence is My proof is Another example
	I found My evidence is My proof is Another example

Another example is	_
	_
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	_
Based on the evidence, I concludebecause	_
	_
	_ _
	_
Source(s):	
	_
	_
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	1 1
Refugee A person who has been forced to leave their country in order to escape war, persecution or natural disaster.	Migration The act of migration is the movement from one part of the country to another part of the same country. People can migrate as individuals, as a family or in large groups.
Immigrant A person who comes to a new country to live.	Immigration Immigration is the international movement from one country to another country. People who move to a new country are called "immigrants." There are a number of reasons a person can be forced to leave their country, such as war, a natural disaster or famine.









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to a new place		leave their home.
A reason why someone would want to go		A reason why someone would want to
Pull Factor		Push Factor
	٦	