

Immigration to Iowa

STUDENT MATERIALS





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READ IOWA HISTORY

STUDENT MATERIALS







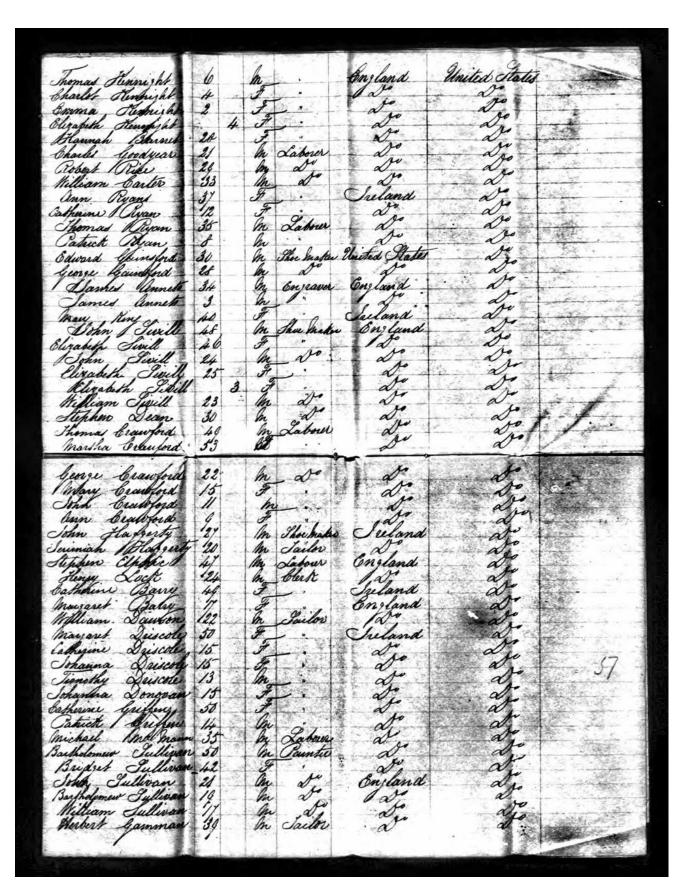
The Great Bartholdi Statue, Liberty Enlightening the World: The Gift of France to the American People was erected on Bedloe's Island in New York Harbor. *Courtesy of Library of Congress, New York: Published by Currier & Ives, 1885*



K What We Think We Know	W What We Want to Know	L What We Hope to Learn
Stop and Source	Why do you think they're doing this?	Where could you find the answers?
People:	How do you think they are feeling?	
Objects:	When do you think this image was created? How do you know?	
What are they doing?	Questions this image raises:	



K What We Think We Know	W What We Want to Know	L What We Hope to Learn



This ship's manifest shows names, ages, gender, ports, country origins and ethnicity of passengers. The Sivell family is listed on the manifest from 1852. *Courtesy of Ancestry.com, New York: Passenger Lists, 1820-1957 for John Sivell*

New York, Passenger Lists, 182-1957 for John Sivell

Roll> M237, 1820-1897> Roll 119 Margaret Evans Ship Manifest

	ı						<u> </u>		ı	
Name	Arrival Date	Age	Gender	Port of Departure	Destination	Place of Origin	Ethnicity Race Nationality	Ship Name	Port of Arrival	List Number
Thomas Kenninght	24 Sept 1852	6	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Charlot Kenninght	24 Sept 1852	4	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Emma Kenninght	24 Sept 1852	2	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Elizabeth Kenninght	24 Sept 1852	4/12	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Hannah Barnet	24 Sept 1852	20	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Charles Goodyear	24 Sept 1852	21	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Robert Rice	24 Sept 1852	29	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
William Carter	24 Sept 1852	33	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Ann Ryan	24 Sept 1852	37	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Catherine Ryan	24 Sept 1852	12	Female	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343
Thomas Ryan	24 Sept 1852	35	Male	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343
Patrick Ryan	24 Sept 1852	8	Male	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343
Edward Gainsford	24 Sept 1852	30	Male	London, England	USA	USA	USA	Margaret Evans	NY, NY	1343
George Gainsford	24 Sept 1852	28	Male	London, England	USA	USA	USA	Margaret Evans	NY, NY	1343
James Annets	24 Sept 1852	34	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
James Annets	24 Sept 1852	3	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Mary King	24 Sept 1852	40	Female	London, England	USA	Ireland	Ireland	Margaret Evans	NY, NY	1343
John Sivell	24 Sept 1852	48	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343

Transcription of Sivell Ship's Manifest (2 of 2)

Elizabeth Sivell	24 Sept 1852	25	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
John Sivell	24 Sept 1852	24	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Elizabeth Sivell	24 Sept 1852	46	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Elizabeth Sivell	24 Sept 1852	3/12	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
William Sivell	24 Sept 1852	23	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Stephen Dean	24 Sept 1852	30	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Thomas Crawford	24 Sept 1852	49	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Martha Crawford	24 Sept 1852	53	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
George Crawford	24 Sept 1852	22	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Mary Crawford	24 Sept 1852	15	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
John Crawford	24 Sept 1852	11	Male	London, England	USA	England	English	Margaret Evans	NY, NY	1343
Ann Crawford	24 Sept 1852	9	Female	London, England	USA	England	English	Margaret Evans	NY, NY	1343
John Hoaggerty	24 Sept 1852	27	Male	London, England	USA	Ireland	Irish	Margaret Evans	NY, NY	1343

			- Company of the Comp
		NTRACT TIC	
1. A Contract Ticket in this Form must be given to North America.			
2. All the Blanks must be correctly filled in, an Surname and Address in full of the Party issuing the	samo.	11	
3. The Day of the Month on which the Ship is 4. When once issued this Ticket must not be with	to sail r	t be inserted in Words a the Pastenger, nor any	nd not in Figures. Alteration or Erasure made in it.
8 No. 374	1	day of The	1852
	of	_ 0 0 0007	r Burden, to sail from
		, , , , _	
London for New York, on the	me.	enth day	
NAMES.	Ages.	named shall be	e that the Parties herein- provided with a Steerage w York, in the Ship
Bolat Sielill	45)	Marga	ret Evans
3 21: off OIP	46	for each Statute Ac	Ten Cubic Feet for Luggage dult, for the Sum of £
3 de la companya de l	24	including Governmention, and Head M	ment Dues before Embarka Ioney, if any, at the Place
Elizabeth Ou-	25	of landing, and of hereby acknowledge	every other Charge; and I ge to have received the Sum
Elisabeth and c	nes.	of £ in	Payment.
Meliam a	25	gers may them	Provisions which the Passen- selves bring, the following
Stephen sean	40	Quantities, at le	ast, of Water and Provisions I to each Passenger by the
Thornes Craenfor a	49	also Fires and s	hip, as required by Law, and uitable Places for cooking:—
Martha Sw-	20	3 Quarts of Water (+5 lbs. of Brea	d or Biscuit, not inferior in
Many - a	13	Quality to N	aten Flour.
of John a	100	2 lbs. of Rice.	
a dem	9	½ lb. of Sugar.	es.
John Hagerly	27	2 oz. of Tea. *5lbs. of good Potat of the Ship, be subs	oes may, at the Option of the Master tituted for 1 lb. of Oatmeal or Rice,
3 Vereniah a	20	Ports, Oatmeal may b	om Liverpool or from Irish or Scotch e substituted in equal Quantities for of the Issues of Rice.
200	-	+ The above in lieu lbs. Oatmeal, as hithe	at 24 lbs. Biscuit, 1 lb. Flour, and 5
1-			, Shaw & Lowther,
Deposit £ 13 Souls		2, F	Leval Exchange Buildings.
Balance£35 / 15 Go be paid	at Lone	before Embarkation	huious Verdoy
%	Lo Lon		
TOTAL £48.15.0		. (Jetty, London Docks.
Received Balance 20 day of A	uj	185	1/oralon
N.B.—This Contract Ticket is exempt fro	m Star	Outy. The	
Passengers to be on Board for Medica	l Insi	ion, on	at // o'Clock.
	A	The state of the s	A STATE OF THE STA

The passengers' contract ticket highlights how the John Sivell family immigrated to the United States from the United Kingdom in 1852 aboard the ship, "Margaret Evans." Courtesy of State Historical Society of Iowa, 20 August 1852

Passengers' Contract Ticket

- 1. A Contract Ticket in this Form must be given to every Passenger from the United Kingdom to North America.
- 2. All the Blanks must be correctly filled in, and the Ticket must be legibly signed with the Christian Names and Surname and Address in full of the Party issuing the same.
- 3. The Day and Month on which the Ship is to sail must be inserted in Words and not in Figures.
- 4. When once issued this Ticket must not be withdrawn from the Passenger, not any Alteration of Erasure made in it.

No. 374 | 16th day of August, 1852 Ship: Margaret Evans of 1200 Tons Register Burden, to sail from London for New York, on the nineteenth day August 1852

Name	Ages	Equal to Statute Adults.
John Sivil	48	X
Elizabeth (unidentifiable)	46	X
John [unidentifiable]	24	X
Elizabeth [unidentifiable]	25	X
Elizabeth [unidentifiable]	infant	
William [unidentifiable]	23	X
Stephen Dean		X
Thomas Crawford	49	X
Martha [unidentifiable]	53	X
George [unidentifiable]	22	X
Mary [unidentifiable]	15	
John [unidentifiable]	11	
[unidentifiable]	9	
John Hagerty	27	
Jeremiah [unidentifiable]	20	
15 Sc	ouls	13

Deposit...... \$13.00

Balance..... \$35.15 to be paid at London before

Embarkation.

Total..... \$48.15.0

Received Balance 20 day of August 1852

N.B. – This Contract is exempt from Stamp Duty. Passengers to be on Board for Medical Inspection, on 19th at 11:00 o'Clock

I engage that the Parties herein named shall be provided with a Steerage Passage to New York, in the Ship Margaret Evans with not less than Ten Cubic Feet for Luggage for each Statute Adult, for the sum of \$48.15 including Government Dues before Embarkation, and Head Money, if any, at the place of landing, and every other Charge; and I hereby acknowledgement to have received the Sum of 13 in --- Payment. In addition to any Provisions which the Passengers may themselves bring, the following Quantities, at least, of Water and Provisions will be supplied to each Passenger by the Master of the Ship, as required by Law, and also Fires and suitable Places for cooking: 3 Quarts of Water daily. {Per Week} 5 lbs. of Bread of Biscuit, not inferior in Quality to Navy Biscuit.

the Option of the Master of the Ship, be substituted for 1 lb. Oatmeal or Rice, and in Ships sailing from Liverpool or from Irish or Scotch Ports. Oatmeal may be substituted in equal Quantities for the whole or any part of the Issues of Rice.

5lbs. of good Potatoes may, at

1 1/2 lb. of Wheaten Flour

½ lb. Oatmeal

½ lbs. of Sugar ½ lbs. of Molasses 2 oz. of Tea

2 lbs. Rice

Phillipps, Shaw & Lowther, 2, Royal Exchange Buildings, LeVuious Verdoz



K What We Think We Know	W What We Want to Know	L What We Hope to Learn
Stop and Source	Why do you think they're doing this?	Where could you find the answers?
People:	How do you think they are feeling?	
Objects:	When do you think these documents were created? How do you know?	
What are they doing?	Questions these documents rais	se:

Name



K What We Think We Know	W What We Want to Know	L What We Hope to Learn



The 1902 photograph captures emigrants huddled together on their journey to the United States. The image was taken by American photographer William Herman Rau. *Courtesy of Library of Congress, Rau, William H., 1902*



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Stop and Source	Why do you think they're doing this?	Where could you find the answers?
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What are they doing?	Questions this photograph raise	S:

Name



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Iowa's Salad Bowl

What goes into a salad? A hodge podge of ingredients — lettuce, tomatoes, maybe some onions, sprouts, sunflower seeds, cheese, carrots. Each part of a salad keeps its special flavor, but tossed together they make a great meal!

lowa is like a big salad bowl. lowans have varied backgrounds, families, ways of life, common interests, and traditions. Our histories are unique because we come from different places.

Another way to describe lowa's salad bowl is that it is made up of different ethnic groups. Dictionaries define an ethnic group as "a group of people with similar traits, customs, and history." Think of all of the different kinds of ethnic groups that live in lowa today — Native Americans, German-Americans, African-Americans, Irish-Americans, Danish-Americans,



Two Mesquakie girls pose with two visitors.

Lebanese-Americans, and Asian-Americans (just to name a few). Your ethnic roots are important in helping you understand who you are.

At the turn of the century, some historians called the United States (including lowa) a giant melting pot. The melting pot became a symbol that represented America. Millions of people from all over the world came here, met, and became "Americans." Some people thought you

A Black American couple pose near their home.

lost your own identity when you became an American just like the

ingredients in a pot of stew — carrots, meat, potatoes, and onions — often become so blended that they lose their individual flavoring. Many **immigrants** [people who come to a new country to live] gave up many of their traditions such as native languages, clothing styles,

In this issue of The Goldfinch, we'll explore lowa's ethnic roots. Why did people from different ethnic groups come to lowa? What challenges have ethnic groups faced? How do they celebrate their

This article from The Goldfinch focuses on "lowa's ethnic roots." Courtesy of State Historical Society of Iowa, "lowa's Salad Bowl," Iowa Ethnic Roots - The Goldfinch, Vol. 12, No. 4, pp. 3-7, April 1991

Iowa's Salad Bowl



These two Amish children get a knitting lesson from their elders.

ethnic heritage? We'll look at how the many peoples of lowa have let go of some of their traditions and kept their most beloved.

Why They Came

Long before Iowa opened to European-American settlement, Iowa was inhabited by Native Americans. The Sauk and Mesquakie lived along the Mississippi River. Moved by the federal government into Iowa from Illinois in 1831, they were again forced to move to

Kansas. In 1855, they bought land near Tama and returned to Iowa. Today the Mesquakie tribe still lives in what is known as the Mesquakie settlement.

Beginning in 1833, hundreds of thousands of people came from the eastern United States and from foreign lands to settle in Iowa. **Immigrants** of different ethnic groups came to Iowa for a variety of reasons. Most came for land and economic opportunities. Some groups such as Swedes came because they were unhappy with the Lutheran church. Throughout the 19th

century, many Germans, Swedes, Norwegians, Danes, Hollanders, and Britons came to America and Iowa to farm. For much of the 1800s, Iowa land cost only \$1.25 an acre. However, many people also came to start new businesses in Iowa.

Coming As Families

Although some **immigrants** came as individuals, the majority came with other family members. In



A Mexican-American mother and child in a migrant cottage on a farm near Muscatine

This article from The Goldfinch focuses on "lowa's ethnic roots." Courtesy of State Historical Society of Iowa, "lowa's Salad Bowl," Iowa Ethnic Roots - The Goldfinch, Vol. 12, No. 4, pp. 3-7, April 1991

Iowa's Salad Bowl

the 1850s, the typical male living in Central Iowa was marries and between the ages of 25 and 45. The typical female was married and usually much younger than her husband. They had about five children.

Foreign-born people from Europe also came to lowa in families. In the 19th century, thousands of families came from Germany, Scandinavia, Holland, and Great Britain. Sometimes a large group would immigrate and settle a new community. In 1847, about 800 people from Holland came to Marion County where they started the community of Pella. Many other communities were started by ethnic groups.



A Pella girl celebrates Dutch traditions at the Pella Tulip Festival.

In the early 1880s, many African-Americans were recruited from Virginia to work in coal mining communities. Blacks also came to lowa from other places in the South. They often wrote to relatives and friends back home, encouraging them to move north. Once here, many of the newcomers set up schools and churches.

Later Immigrants

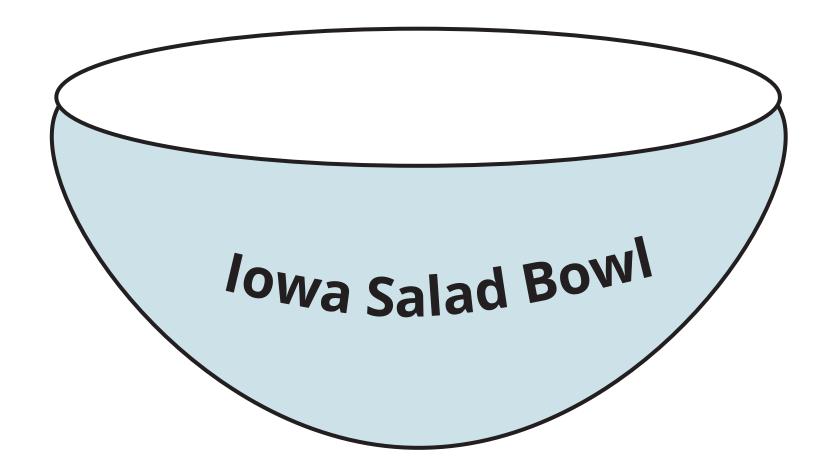
Little Maria Cano shivered in the autumn night air. She was with her mother and father, the only people on the West Liberty depot platform. They had just arrives from Minnesota where her parents had worked picking beets. Maria's parents had migrated from Mexico to Minnesota in 1927, hoping to find a better way to make a living. Many years of revolution in Mexico had caused thousands of Mexicans to leave their home country. When the beet picking season ended, the Cano family moved to lowa City, where Maria grew up with her seven brothers and sisters. She went to school in lowa City and became an interpreter at the University of lowa

"lowa's Salad Bowl" from *The Goldfinch*, April 1991 (4 of 4)

Hospitals. Like Maria's family many **immigrants** from Mexico have come to lowa in the 20th century for work. The number of Mexican **immigrants** increased steadily between 1910 and 1930.

lowa's ethnic salad bowl is continuing to change. Southeast Asian **immigrants** began to come to lowa in 1975 as refugees from the Vietnam War. Between 1980 and 1990 the percentage of black lowans increased 15.3 percent. However, the biggest population jumps were Asians (+120.1 percent), Native Americans (+34.7 percent), and Hispanics (+27.8 percent). (Hispanic people are of Latin American or Spanish ancestry). In 1991, the Persian Gulf War has caused many people to leave the war-torn Middle East. New neighbors from such places may come to lowa.

Name _____



Assessment: Why do people move or choose to immigrate?

My Claim



People choose to immigrate because ... My claim is ... I think ... I noticed ...

My	Evid	ence
----	------	------



I found ...
My evidence is ...
My proof is ...
Another example ...
I know this is true, because ...

modifier example	e is		 	
Based on the evi	dence, I conclude	e		
because				
/ - / .				
Source(s):				

HISTORY MYSTERY

STUDENT MATERIALS



3RD GRADE





Name	

Analyze an Object

	1. What does it look like? Think about size, shape and color.	4. Do you see any signs of wear? Does it mean anything about how the object was used?
1	2. What is the object made from? Is it one or more materials combined?	5. What year or time period do you think it is from? Why do you think it was from that year?
	3. Is there any writing or details? If yes, what does it tell you about the object?	6. Who is the owner? Write a brief description of the owner.
	1. What does it look like? Think about size, shape and color.	4. Do you see any signs of wear? Does it mean anything about how the object was used?
2	2. What is the object made from? Is it one or more materials combined?	5. What year or time period do you think it is from? Why do you think it was from that year?
	3. Is there any writing or details? If yes, what does it tell you about the object?	6. Who is the owner? Write a brief description of the owner.

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1	A person who comes to a new country to live.			1
1	lmmigrant			
L				
Г		7		7
l	country, such as war, a natural disaster or famine.	1		ı
	reasons a person can be forced to leave their			
	"immigrants." There are a number of	I	individuals, as a family or in large groups.	
	from one country to another country. People who move to a new country are called	1	one part of the country to another part of the same country. People can migrate as	
	Inamevom Isnoiternational movement		The act of migration is the movement from	
	noitsrgimml		Migration	
L		٦		٦